| FORM PTO-1449<br>(REV.7-80)  |                  | U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE |          |                  | ATTY, DOCKET NO. 500841.01        |              | application no.<br>09/779,010         |                    |                   |  |
|--|------------------|---|----------|------------------|-----------------------------------|--------------|---------------------------------------|--------------------|-------------------|--|
| INSORMATION DISCLOSURE STA   |                  |   |          | ENT              | APPLICANT(S) Keith R. Slavin      |              |                                       |                    |                   |  |
| MAY 2.0 2  | ~ .<br>          | (Use several sheets if necessary)                       |          |                  |                                   |              | GROUP ART UNIT<br>2123                |                    |                   |  |
| MAY 3 U Z  | <del>110 ;</del> | <i>j</i>  | U.S.     | . PATENT I       | DOCUMENTS                         |              |                                       |                    |                   |  |
| NITTO  | AL LO            | DOCUMENT NUMBER   | DATE     |                  | NAME                              | CLASS        | SUBCLASS                              |                    | G DATE<br>OPRIATE |  |
| MS   | AA               | 4,282,546   | 08/04/81 | Reitmeier        |                                   | 358          | 22                                    | II ATTO            | ·                 |  |
|  | AB               | 4,578,812   | 03/25/86 | Yui              |                                   | 382          | 41                                    | -                  |                   |  |
|  | AC               | 4,630,307   | 12/16/86 | Cok              |                                   | 382          | 25                                    |                    |                   |  |
|  | AD               | 5,054,100   | 10/01/91 | Tai              |                                   | 382          | 47                                    |                    |                   |  |
| , j  | AE               | 5,703,965   | 12/30/97 | Fu et al.        |                                   | 382          | 232                                   |                    |                   |  |
|  | AF               | 5,930,407   | 07/27/99 | Jensen           |                                   | 382          | 300                                   |                    |                   |  |
|  | AG               | 5,995,682   | 11/30/99 | Pawlicki e       | et al.                            | 382          | 300                                   |                    |                   |  |
| WS   | АН               | 6,018,597   | 01/25/00 | Maltsev et       | al.                               | 382          | 260                                   |                    |                   |  |
|  | Al               |   |          |                  |                                   |              |                                       | - 11 / [           |                   |  |
|  | AJ               |   |          |                  |                                   | ļ            | REC                                   |                    |                   |  |
|  | AK               |   |          |                  |                                   | JUN          | 2 20                                  | 103                |                   |  |
|  | AL               |   |          |                  |                                   |              | Technology                            | Cente              | <u>r 2100</u>     |  |
|  | AM               |   |          |                  | ····                              | <u> </u>     |                                       |                    |                   |  |
|  |                  |   | FOREI    | GN PATEN         | T DOCUMENTS                       | 1            | · · · · · · · · · · · · · · · · · · · | <del></del>        |                   |  |
|  |                  | DOCUMENT NUMBER   | DATE     | COUNTRY          |                                   | CLASS        | SUBCLASS                              | TRANSLATION YES NO |                   |  |
|  | AN               |   |          |                  |                                   |              |                                       | 163                | NO                |  |
|  | AO               |   |          |                  |                                   |              |                                       |                    |                   |  |
|  | AP               |   |          |                  |                                   |              |                                       |                    |                   |  |
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| EXAMINE  | AR<br>R          |   | <u>.</u> | <del></del> 1    | DATE CONSIDERED                   | <del>.</del> |                                       |                    |                   |  |
| TO ST MAINTAIL   |                  |   |          |                  | _ /                               | 105          | سع                                    |                    |                   |  |
| * EXAMINER: Initial if reference considered, whether or not criteria is in conformance with MPEP 609. Draw line through citation if not in |                  |   |          |                  |                                   |              |                                       |                    |                   |  |
| conformance and not considered. Include copy of this form with next communication to applicant(s).   |                  |   |          |                  |                                   |              |                                       |                    |                   |  |

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